



**2011 Salmon Creek Farmers' Market Vendor Application**  
**June 16 – September 29, 2011**  
**Thursdays, 3:00 p.m. – 7:00 p.m.**

Please submit to: Salmon Creek Farmers' Market  
 14011 NW 27<sup>th</sup> Avenue  
 Vancouver, WA 98685

Or go to: [www.managemymarket.com](http://www.managemymarket.com)

Vendor Name: \_\_\_\_\_  
 Farm/Business Name: \_\_\_\_\_ UBI#: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Zip: \_\_\_\_\_  
 Farm/Business Location Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Zip: \_\_\_\_\_  
 Day Phone: ( ) \_\_\_\_\_ Cell: ( ) \_\_\_\_\_  
 Evening Phone: ( ) \_\_\_\_\_ E-mail: \_\_\_\_\_  
 What is the best way for us to contact you during the market season? (mobile phone, e-mail, day phone, evening?)  
 \_\_\_\_\_

Please list farmers' markets where you have sold at any time or are planning to sell this year:

_____	Year _____
_____	Year _____
_____	Year _____
_____	Year _____
_____	Year _____

If you intend to have others sell your products with you or for you, please list their names here:

_____	_____
_____	_____
_____	_____

Check all dates for which you are applying:

June 16 \_\_\_\_\_ June 23 \_\_\_\_\_ June 30 \_\_\_\_\_ July 7 \_\_\_\_\_ July 14 \_\_\_\_\_ July 21 \_\_\_\_\_ July 28 \_\_\_\_\_  
 Aug. 4 \_\_\_\_\_ Aug. 11 \_\_\_\_\_ Aug. 18 \_\_\_\_\_ Aug. 25 \_\_\_\_\_ Sept. 1 \_\_\_\_\_ Sept. 8 \_\_\_\_\_  
 Sept. 15 \_\_\_\_\_ Sept. 22 \_\_\_\_\_ Sept. 29 \_\_\_\_\_

**Section 1: FARM VENDORS**

Type of product: Produce \_\_\_ Flowers \_\_\_ Nursery Stock \_\_\_ Processor \_\_\_ Other Food \_\_\_

Description of your product(s) (Use a short sentence as you'd like it to appear in marketing materials):

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Use the matrix below to list items to be sold at the SCFM and approximate dates of availability. Vendors will be granted permission to sell only what is listed, unless otherwise told to the Market Manager in advance of market day. If you prefer, attach a produce list.

Availability	Expected Products
<b>June</b>	
<b>June</b>	
<b>July</b>	
<b>August</b>	
<b>September</b>	
<b>Early October</b>	

Do you sell all of these products yourself? Yes \_\_\_ No \_\_\_ If yes, check here to show that you have read and agree to follow the SCFM Rules regarding “reselling of produce” \_\_\_.

Do you agree to allow us to tour your farm prior to approval of your application? Yes \_\_\_ No \_\_\_

Are your products grown organically? Yes \_\_\_ No \_\_\_. If yes, you will be asked to provide a copy of organic certification upon selection to participate in the Salmon Creek Farmers’ Market.

Do you plan to offer samples of your products? Yes \_\_\_ No \_\_\_. If yes, contact Clark County Public Health for Sampling Guidelines (360-397-8428).

**Section 2: PREPARED FOOD VENDORS**

Description of Product (short sentence as you’d like it to appear in marketing materials): \_\_\_\_\_

\_\_\_\_\_

Menu Items: List all items to be sold at the Salmon Creek Farmers’ Market. Additions to this list must be approved by the Market Manager prior to market day. The Salmon Creek Farmers’ Market maintains

the right to screen, test and approve all items listed. For information regarding Clark County Public Health regulations, call Yvonne VonNostran, RS, Environmental Health Specialist, 360-397-8428, ext. 7277.

Menu Items: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please note that the booth fees for Prepared Food Vendors are the same as for all Vendors. The SCFM, however, will charge an additional 10% of daily market sales by the Vendor if expenses are required expenses in support of Prepared Food Vendors (eg., power).

**Section 3: ARTISANS**

Description of Product (short sentence as you'd like it to appear in marketing materials): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List all items to be sold at the Salmon Creek Farmers' Market. Additions to this list must be approved by the Market Manager prior to market day. The Salmon Creek Farmers' Market maintains the right to screen and approve all items listed.

Do you agree to allow us to tour your location prior to approval of your application? Yes \_\_\_ No \_\_\_

Product	Original product that has been recycled or repurposed

**Section 4: COMMUNITY GROUPS**

Space will be made available for community-based non-profit and community groups as frequently as possible. Please ensure that you have read the SCFM Rules prior to applying for space.

Organization Name: \_\_\_\_\_  
Describe your intended use for booth space:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Because we will not be charging a discounted booth for Community Groups, we do ask for volunteers to work in-kind at the market.

Contact Name at your organization: \_\_\_\_\_

### **Section 5: VENDOR EQUIPMENT**

Please list, as well as you can, those pieces of equipment that you plan to bring to the SCFM with you, as needed during the course of vending your products. This might include a portable generator, or refrigeration unit. You do not need to include: canopy, table(s), chair(s) that might be considered standard booth items. This is only to estimate space and location needs.

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### **Section 6: VENDOR FEES**

10 ft. X 10 ft. booth space: \$25 per market day for all Vendors new to the SCFM in 2011 except for Community Groups

\$320 pre-paid in full (16 market days - \$5 discount per market day)

20 ft. X 10 ft. booth space: \$45 per market day for all Vendors (no availability to Community Groups) new to the SCFM in 2011

\$640 pre-paid in full (16 market days \$5 discount per market day)

Fees for Returning Vendors:

10 ft. X 10 ft. booth space: \$20 per market day

20 ft. X 10 ft. booth space: \$40 per market day

There is no application or membership fee

Those Vendors requiring operational support (such as electricity) from the SCFM may be charged an additional fee.

A pre-paid season will ensure that you are provided a site location throughout the entire market season. SCFM can not guarantee that you that you are given your preferred location but will make every effort to accommodate Vendors' preferences.

Payment will be required by June 16, 2011.

### **Section 7: AGREEMENT**

Your signature shows agreement that as a potential Vendor at the Salmon Creek Farmers' Market, you have read and understand the SCFM rules as stated in the Salmon Creek 2011 Vendor Handbook and that you are bound by the terms and conditions outlined in them. If selected, you agree to sell only what is listed on this application and you are responsible for the quality and safety of what you sell. You are encouraged – strongly – to obtain liability insurance for your product (s).

Your signature also proves that you agree to hold harmless directors, employees, representatives and agents, from and against all liability, claims, demands, losses, damages, levies and causes of action or suits of any nature whatsoever, arising out of or related to your activities at this market.

Your signature also shows that you are willing to share information about you and your business for SCFM marketing purposes.

Vendor Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

For questions, please email [info@salmoncreekfarmersmarket.com](mailto:info@salmoncreekfarmersmarket.com) or call 360-600-0100.